

WHEN:

GA SESSION A: FRI APRIL 27th 5:30pm - 9:00pm

VIP SESSION: SAT APRIL 28th 12:30pm - 4:00pm

GA SESSION B: SAT APRIL 28th 5:30pm - 9:00pm

LOCATION: MONTAGE MOUNTAIN RESORTS

CONTACT: jessef@montagemountainresorts.com

Dear Food Vendor,

Montage Mountain Brew Fest is back & we want you! Vendor spots are limited and sure to fill quickly! Friday April 27th & Saturday April 28th! Join us this year as we feature craft and micro breweries from across the nation along with some great vendors, beer school, VIP tastings, food pairings, & live entertainment. This event will be held inside & outside Montage Mountain Resort. Advanced Purchase GA tickets are available for \$29 presale, at the door for \$40. VIP tickets that include food pairings are available for \$59, \$70 at the door if still available. **Expected attendance: 2,500+ guests**

TERMS & CONDITIONS

Please complete the enclosed application and return it prior to Monday, March 12th 2018. All applications are accepted on a first come, first serve basis and management reserves the right to deny participation in the event for any or no reason. Vendor slots are limited to ensure uniqueness, maximize profitability, and space limitations.

Vendor load-in will take place at 1:00pm on Friday April 27th. Generators or any other fuel/gas/burning equipment are not allowed inside. Festival representatives will direct vendors to their locations between 1:00PM-2:00PM. **VENDOR SET UP MUST BE COMPLETED BY 3:00PM ON FRIDAY. FOOD TRUCK VENDORS WILL BE GIVEN AN ASSIGNED SCHEDULE**

An accepted application is commitment to the festival for both days and no refunds will be made after March 30th, 2017. Rejected applicants will be notified prior to April 15th. If rejected, your fee will be returned at that time. Note, your check will not be cashed until your application has been accepted by the festival organizers.

Each vendor will be provided with (2) wrist bands and (2) tasting glasses. Vendor staff are required to be 18+ years of age, and must be 21+ to receive a tasting glass and/or participate in any samplings.

Electricity is available on a limited basis, and must be requested on your application. Management reserves the right to deny electricity requests due to limited availability. Please include your electricity fee and space rental fee when returning your application. Vendors are responsible for collecting PA Sales Tax on sales made during the festival.



FOOD VENDOR APPLICATION

Friday April 27th & Saturday April 28th

MAIL THIS FORM AND PAYMENT TO:

Montage Mountain Resorts · Attn: Events 1000 Montage Mountain Rd · Scranton PA 18507

APPLICATION DEADLINE: MARCH 12TH

COMPANY INFORMATION			
COMPANY NAME (to appear on listi	ing)		
Address:	ess: City/State/Zip:		
Telephone:		Fax:	
Email:		Website:	
Contact Name:		Tax ID:	
BY SIGNING THIS CONTRACT, I ACKNO	WLEDGE THAT I HAVE RECEIVED AND	O READ ALL THE RULES/GUIDELINES AND AGRI	EE TO ABIDE BY THOSE SET FORTH HEREIN.
SIGNATURE:		DATE:	
PRODUCT INFO			
FOOD ITEMS TO BE OFFERED:			
PLEASE NOTE: ONLY THE PRODUCTS LISTED MAY BE DISPLAYED AND SOLD. MANAGEMENT RESERVES THE RIGHT TO PULL ANY PRODUCT NOT LISTED ON THIS CONTRACT.			
BOOTH & PAYMENT INFORMAT	ION		
SPACE RENTAL FEE	ELECTRICITY	TABLES & CHAIRS	PAYMENT
☐ PAKG'D GOODS \$150	☐ 20A 110V \$50	6FT TABLE(S) \$10 ea	TOTAL: \$
☐ 10 X 10 BOOTH \$200	□ 20A 220V \$100	8FT TABLE(S) \$13 ea	MAKE CHECK PAYABLE TO: SH PROMOTIONS LLC
☐ FOOD TRUCK \$250		CHAIR(S)	***************************************
** ONE MILLION DOLLAR LIABILITY INSURANCE MUST BE CARRIED · W-9 & CERTIFICATE OF INSURANCE MUST BE PROVIDED **			
PLEASE INCLUDE A COPY OF	YOUR COI, LISTING "SH PROMOTION	NS, LLC · 426 MULBERRY ST, SCRANTON PA 185	503" AS ADDITIONALLY INSURED
INSTRUCTIONS			
Please read the attached terms a	and conditions. Complete t	his application in its entirety and i	return to the address listed ab ove.
		est. Upon acceptance by manageme ve as a binding agreement between i	nt, the completion and return of this management and the vendor.
ADMIN USE ONLY			
EVENT COORDINATOR SIGNATURE:			DATE:
MARKETING DIRECTOR SIGNATURE:			DATE:
SIGNATURES DENOTES ACCEPTANCE OF THIS CONTRACT.			