



WHEN:

SATURDAY, SEPT 30th 2017

12:00pm until 5:00pm

LOCATION: MONTAGE MOUNTAIN RESORTS

CONTACT: jessef@montagemountainresorts.com

PHONE: 570-969-7669 ext 116

Dear Food Vendor,

We'd like to invite you to vend at the best wine festival to hit northeast PA! Montage Mountain Resorts will host the 4th annual "PA Wine Land Festival" on September 30th 2017 from noon until 5:00pm featuring some of the best vintners from across the state! In partnership with the PA Wine Land Association, we're featuring red and white wines, wine slushies, great food, vendors, and more. VIP Food Pairing Passes are back and sure to sell out early. Tickets are limited.

Expected attendance: 1,500+ guests

TERMS & CONDITIONS

Please complete the enclosed application and return it via USPS Mail **BEFORE August 1st, 2017**. All applications are accepted on a first come, first serve basis and management reserves the right to deny participation in the event for any or no reason. Only a select number of vendor locations are available at the festival and will be selected by festival management by August 31st.

An accepted application is commitment to the festival and no refunds will be made for accepted applications. Applicants not accepted will be notified as soon as possible. If your application is not accepted, your fee will be returned at this time. Note, your check will not be cashed until your application has been accepted by the festival organizers.

Each vendor will be provided with (2) wrist bands and (2) tasting glasses. Vendor staff is required to be 18+ years of age, and must be 21+ to receive a tasting glass and/or participate in any samplings.

Electricity is available on a limited basis, and must be requested on your application. Management reserves the right to deny electricity requests due to limited availability. Please include your electricity fee and space rental fee when returning your application.

Vendor load-in will begin at 9:00am on Saturday Sept 30th. Vendors will also have the opportunity to load in on Friday between 3pm-5pm.

Festival representatives will direct vendors to their locations between 9:00AM-10:30AM. **VENDOR SET UP MUST BE COMPLETED BY 10:30AM ON SATURDAY.** Generators or any other fuel/gas/burning equipment are not allowed.



FOOD VENDOR APPLICATION

EVENT DATE: 09/30/2017 from 12pm—5pm

APPLICATION DEADLINE: AUGUST 1st, 2017

MAIL THIS FORM AND PAYMENT TO:

Montage Mountain Resorts · Attn: Events

1000 Montage Mountain Rd · Scranton PA 18507

COMPANY INFORMATION

COMPANY NAME (to appear on listing) _____

Address: _____ City/State/Zip: _____

Telephone: _____ Fax: _____

Email: _____ Website: _____

Contact Name: _____ Tax ID: _____

BY SIGNING THIS CONTRACT, I ACKNOWLEDGE THAT I HAVE RECEIVED AND READ ALL THE RULES/GUIDELINES AND AGREE TO ABIDE BY THOSE SET FORTH HEREIN.

SIGNATURE: _____ DATE: _____

PRODUCT INFO

FOOD ITEMS TO BE OFFERED: _____

PLEASE NOTE: ONLY THE PRODUCTS LISTED MAY BE DISPLAYED AND SOLD. MANAGEMENT RESERVES THE RIGHT TO PULL ANY PRODUCT NOT LISTED ON THIS CONTRACT.

BOOTH & PAYMENT INFORMATION

SPACE RENTAL FEE

10 X 10 SPACE \$200

FOOD TRUCK \$300

ELECTRICITY

20A 110V \$50

TABLES & CHAIRS

____ 6FT TABLE(S) \$10 ea

____ CHAIR(S) \$5 ea

PAYMENT

TOTAL: \$ _____

MAKE CHECK PAYABLE TO:
SH PROMOTIONS

**** ONE MILLION DOLLAR LIABILITY INSURANCE MUST BE CARRIED · W-9 & CERTIFICATE OF LIABILITY INSURANCE MUST BE PROVIDED ****

PLEASE INCLUDE A COPY OF YOUR COI, LISTING "SH PROMOTIONS, LLC · 426 MULBERRY ST, SCRANTON PA 18503" AS ADDITIONALLY INSURED

INSTRUCTIONS

Please read the attached terms and conditions. Complete this application in its entirety and return to the address listed above.

A signed, approved/confirmed copy will be returned upon request. Upon acceptance by management, the completion and return of this signed application is a commitment to show and will serve as a binding agreement between management and the vendor.

ADMIN USE ONLY

EVENT COORDINATOR SIGNATURE: _____ DATE: _____

MARKETING DIRECTOR SIGNATURE: _____ DATE: _____

SIGNATURES DENOTES ACCEPTANCE OF THIS CONTRACT.